

# “THE WRAP SHEET”

## AREA 25 Committee Meetings April 2026

*“The Wrap Sheet” is a brief synopsis of Area 25 Assembly/Committee Meetings, a source for the membership to see the Area service structure working to carry the message. Please share this information in your District/Group Business Meetings.*

Dee Y., our Area Chair welcomed all attendees and shared general information with directions for the day and Melissa B., our Alternate Delegate shared information and goals regarding the Mock Conference meetings.

- **Mock Conference** agenda items: *Agenda, CPC, Corrections, Finance, Grapevine/LaVina, Literature, Policy/Admissions, Public Information, Report and Charter, Treatment, Trustees, Archives, Conventions/Regional Forums, Accessibilities.* Districts were assigned to specific agenda items to review and discuss select topics, with questions and recommendations verbally shared with the members present. Written copies of the reports provided to our Area Delegate for consideration at the General Service Conference in New York.
  
- **Area Committee Meetings**
  - **Al-Anon Liaison:** 53<sup>rd</sup> Annual Al-Anon & Alateen Conference June 12-14<sup>th</sup>, Doubletree by Hilton Wichita Airport. Workshops and numerous speakers, banquet, Karaoke hosted by Alateen, door prizes & raffles. \$30 registration for the weekend, \$20 one day, \$10 Alateen. The banquet ticket is a separate \$40. Brenda G.
  
  - **Chronicler:** From a previous conversation, digitizing older paper copy documents is probably in our future. Whether to destroy the paper copies once digitized versus continuing to store them is yet to be decided. District 27 just elected their first chronicler and asked for guidance. The committee members present shared their experience with some simple steps to begin documenting their history from scratch. An impressive flyer and information for their upcoming Spanish State Conference was shared by District 27. Kaylon J. Alt-Area Chair
  
  - **Corrections:** Mike D. read the January minutes, followed by a name correction and approved. Financial report was given, amended and approved. Correction conference in Russell was successful. A budget for the YCF treasurer was tabled. Updated the address for YCF contributions: **Yellow Can Fund, PO Box 252, Clay Center, KS 67432** -- Please include your Group Name and District Number. Prepared by Ronda Scott
  
  - **CPC:** Reviewed responsibilities of CPC, read the manual. Discussed different places to visit and distribute information for professionals and workers. Libraries, churches and soup kitchens were mentioned as well. If districts or groups have opportunities at community events like health or job fairs, please contact the committee for pamphlets and non-local member volunteers to distribute information. Pam M.

*Being an alcoholic is a lot like being pregnant: you either are, or you aren't.  
And each becomes more obvious as time goes on. submitted by Andy T.*

# “THE WRAP SHEET”

## AREA 25 Committee Meetings April 2026

- **Grapefree Press:** The deadlines for submission of event flyers, district and group news, as well as Trusted Servant and Committee Chair reports: **June 1<sup>st</sup> for the Summer Issue!** Formatting challenges (me), technical and translation issues delayed the Spring issue. Discussing what the committee would like to see included in future issues and addressing questions filling the remaining time. Cliff Stewart
- **Grapevine:** District 10 donated 2 subscriptions at the Sunflower Roundup. The committee discussed how beneficial the Grapevine app is and the resources available. Giving subscriptions to newcomers and possible benefits were discussed. District 10 is willing to send subscriptions to treatment centers and correctional facilities. Darin Staab
- **Literature:** A May 4th price increase on AAWS digital downloads including E-books and Audiobooks (*ie: the Big Book is currently \$11.99 and will increase to \$14.99*). We have Service Manuals for sale for \$6, if you pay in cash, it is \$5, both English and Spanish. The remaining material is for display only to help us become familiar with literature. We have birthday and group contribution envelopes available to take. We briefly reviewed the AA Guidelines, the yellow sheets that are available from GSO (there are 18 topics in a packet). We read a little in the 'Conference, Convention, and Roundups' Guidelines about taking pictures in meetings. Michele R.
- **Public Information:** The five districts represented shared what they are doing for PI. Several hand out cards with QR Codes and contact information. Effective locations include interlock installation mechanics, laundromats and libraries. District 10 worked with a District in Missouri to get a PSA on a bus(es). They also have a PSA on a radio and TV station. District 4 does PowerPoint presentations for nursing students at FHSU. We discussed the importance of PI to reach alcoholics and their families, who don't take much initiative to look for solutions. Eric D.
- **Treatment:** Good discussions, much experience shared. *ie: Pamphlet. Online Guides. What AA is and what it is NOT. “Bridging the Gap”.* (notes)
- **Web:** Seeing heavy usage on meeting guide pages for Wichita and Salina areas. Zoom meeting information has been an issue, Groups please check your information. Submit your events via the website! Register for the Conference via the website! Email [webchair@ks-aa.org](mailto:webchair@ks-aa.org) for any issues with the website. Jack G.
- **District Committee Member (DCM) Reports**  
Verbal reports were given by the following Districts: 31, 27, 26, 23, 20, 19, 18, 17, 16, 15, 14, 13, 10, 9, 8, 6, 5 and 4. Sonia F., our Area Secretary **requested** written copies of the reports and Memorials be provided for the minutes.
- **MINUTES:**  
The minutes from the October 2025 committee meetings were not readily available to be read.

*God please grant me patience, and hurry! submitted by Andy T.*

# “THE WRAP SHEET”

## AREA 25 Committee Meetings April 2026

- **FINANCES:**                      **BALANCE SHEET**
- Cash in Bank of                      \$17,025.28
  - Current Assets (CDs) of \$38,758.05
  - **TOTAL ASSETS of**    **\$55,783.33**      as of March 31, 2026

Additional budgeting reports included:

- AREA 25 INCOME vs EXPENSES (District contributions, Other Income, Officer/Committee Expenses, Other Expenses, and General Operating Expenses)
- AREA 25 INCOME by Customer (Group contributions)
- ANNUAL CONFERENCE INCOME vs EXPENSES                      Cheryl H. Treasurer

**KAAAIAI BOARD REPORT:** None

**DELEGATE REPORT:** Hello Area 25, The Area held a mock conference at the quarterly Committee meeting. It was well attended and thanks to all who brought the thoughts and ideas of your Groups and Districts to the meeting. It’s important for your Delegate to go to the Conference fully informed and I truly appreciate the efforts of Melissa and the Area Committee facilitating this. Also, huge thanks to the Past Delegates who showed up and shared their wisdom and experience with the committees. Two weeks out from Conference; I would say my frame of mind is excited apprehension. Excited because I’ve never done anything on this scale before, and apprehensive, because I’ve never done anything on this scale before. But we all know God goes before us and makes the crooked paths straight. I believe His Will to be done and things will be as they should be. I value your trust and confidence and will do my best to represent the Area’s views as we conduct business for A.A. as a whole. Thank you for the privilege of serving Area 25. Ken S.

**ALTERNATE DELEGATE REPORT:** Thank you to everyone that participated in the Mock Conference activities. October 9-11, 2026, are the dates of the SouthWest Regional Alcoholic Anonymous Service Assembly in Houston, TX. On-line registration is open on the SWRAASA2026.org website. Save the dates for a Regional Forum, presented by the General Service Office, will be held in KC, MO October 1-3, 2027. Melissa B.

**ALTERNATE CHAIR REPORT:** The facility we have been using for assembly and committee meetings has changed ownership 3 times in less than 2 years. With each new owner continuing with renovations the prices continue to increase. I was asked to inquire what the convention center in Great Bend (where our conference has been successful) might charge if assembly and committee meetings were moved there. No definite bids have been received. Charges for the facility in Great Bend would vary based on the economic impact (number of hotel rooms and meals purchased). This question is in the early stages, more will be revealed. Kaylon J.

### **DISCUSSION TOPICS:**

Website: Jack G. suggested the Area consider the possibility of showing business sessions from the assembly and committee meetings on the website. Members could watch the meetings, but not actively participate.

Website: Jack G. plans to bring a personal printer (in storage) to the next couple of meetings, the idea being it could be used to print copies on site and more economical than paying for copies.

# “THE WRAP SHEET”

## AREA 25 Committee Meetings April 2026

### UPCOMING EVENTS

- ❖ Area 25 Assembly: July 17-19, 2026 Wyndam & Garden Inn & Suites, (formerly Quality Inn and Sunflower Inn) Salina
- ❖ Area 25 Conference: September 18-20, 2026 Great Bend *Register Now On-line* **ks-aa.org**
- ❖ SWRAASA: October 9-11, 2026 Houston, TX *Register Now On-line* **SWRAASA2026.org**
- ❖ Area 25 Committee Meetings: October 16-17, 2026 Wyndam & Garden Inn & Suites, Salina
- ❖ Area 25 Assembly: January 15-17, 2027 Wyndam & Garden Inn & Suites

“And that’s a WRAP !”

From the Grapevine Podcast